



CYNTHIA A. HARDING, M.P.H.
Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H.
Interim Health Officer

313 North Figueroa Street, Room 708
Los Angeles, California 90012
TEL (213) 240-8156 • FAX (213) 481-2739

www.publichealth.lacounty.gov



BOARD OF SUPERVISORS

Gloria Molina
First District

Mark Ridley-Thomas
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

October 6, 2014

TO: Each Supervisor

FROM: Cynthia A. Harding, M.P.H.
Interim Director

**SUBJECT: NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND
CONTRACT NUMBER PH-000806 WITH BIENESTAR HUMAN SERVICES,
INC. FOR HIV COUNSELING, TESTING, AND REFERRAL SERVICES -
STOREFRONT**

This is to notify you that I am exercising the delegated authority approved by your Board on December 3, 2013, to execute amendments to the above-referenced contract that provide an increase or decrease in funding up to 25 percent above or below each term's annual base maximum obligation, effective upon amendment execution or at the beginning of the applicable contract term, and make corresponding service adjustments, as necessary, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will amend Contract Number PH-000806 with Bienestar Human Services, Inc. (Bienestar) to increase the annual funding in the amount of \$54,510 per term, increasing the annual obligation from \$218,040 to \$272,550 effective January 1, 2014 through December 31, 2014, and January 1, 2015 through December 31, 2015, and the total maximum obligation from \$1,293,704 to \$1,402,724. This increase in funding is 100 percent offset by Centers for Disease Control and Prevention funds.

These additional funds will allow Bienestar to add two service delivery sites for the provision of HIV Counseling, Testing, and Referral Storefront Services in Hollywood (Service Planning Area (SPA) 4) and South Los Angeles (SPA 6).

County Counsel has reviewed and approved the amendment as to form and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:mr
DA#03115

c: Chief Executive Officer
Acting County Counsel
Executive Officer, Board of Supervisors